

AGENDA
FARMINGTON BOARD OF SELECTMEN
Tuesday, April 8, 2014
6:30 P.M.

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: *To Consider a Request to Conduct Fundraising “Tollbooths” in Support of the Cape Cod Hill School *Destination Imagination* Student Team’s Attendance at the Global Finals in Tennessee May 21-25 (Tammy Holmes)**
- ITEM 3: *To Review and Approve the Proposed 2014 Sewer Department Budget**
- ITEM 4: To Approve the First Quarter 2014 Sewer Commitment**
- ITEM 5: *To Review a Draft Request for Proposals for Tax Assessing Services and Consider Options for Assessing**
- ITEM 6: To Consider Options for Replacing the Sidewalk Tractor**
- ITEM 7: *To consider Purchasing a Roll-off Truck from the Sandy River Recycling Association**
- ITEM 8: *To Adopt the Amended Town of Farmington All-Hazards Emergency Operations Plan**
- ITEM 9: *To Consider the Adoption of a Resolution Urging the Federal Emergency Management Agency (FEMA) to Amend its Policy regarding Reimbursements for Ice Storm Events**
- ITEM 10: *To Renew the Policy on Treasurer’s Disbursement Warrants for Employee Wages and Benefits and State Fees**
- ITEM 11: *To Consider the Application of Jeffrey Wright to Serve as an Alternate Member on the Planning Board**
- ITEM 12: To Appoint a Member of the Board of Selectmen to the Safety Committee**
- ITEM 13: To Make the Following Appointments to the Transportation Advisory Committee: Reappoint Bill Geller as a Regular Member, Appoint Dennis Pike as a Regular Member, and Appoint a Member of the Board of Selectmen as an ad hoc Member**
- ITEM 14: To Appoint a Representative to the Androscoggin Valley Council of Governments (AVCOG) General Assembly**
- ITEM 15: *To Discuss the Election Process for MMA Executive Committee and Vice President**
- ITEM 16: *To Approve the Minutes of March 11 and 25, 2014**
- ITEM 17: To Discuss Other Business**